

TITLE TO REAL ESTATE Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

Know All Men by These Presents:

That Jack T. Chapman

in the State aforesaid,
in consideration of the sum of Fifteen Thousand Nine Hundred Fifty and No/100 (\$15,950.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

RONALD E. KERR AND SANDRA W. KERR, THEIR HEIRS AND ASSIGNS FOREVER:

All that certain piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 9 on a plat of "Augusta Acres", recorded in the RMC Office for Greenville County in Plat Book "S" at page 201, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Clearview Avenue, the joint corner of Lots Nos. 9 and 10, and running thence with line of Lot No. 10, S 15-45 E, 200 feet to an iron pin; thence with rear line of Lots Nos. 8, 7 and 6, S 69-40 W, 168.9 feet to an iron pin on the East side of a twenty-foot Alley; thence with said Alley, N 12-52 E, 110 feet to an iron pin; thence still with said Alley N 5-42 E, 52.3 feet to an iron pin; thence still with said Alley, N 8-45 W, 52.3 feet to an iron pin; thence still with said Alley, 24 feet to an iron pin on the South side of Clearview Avenue; thence with Clearview Avenue, N 74-15 E, 90 feet to the point of BEGINNING.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easement and rights-of-way appearing of record or on the property.

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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee(s)'s Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)'s Heirs, or Successors and Assigns against the grantor(s) and the grantor(s)'s Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)'s hand(s) and seal(s) this 16th day of May, 1974

Signed, Sealed and Delivered in the Presence of

Robert B. Bruce
Robert B. Bruce

Jack T. Chapman (Seal)

3288
Greenville County (Seal)
1760

State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 16th day of May, A. D. 1974
Robert B. Bruce (Seal)
Notary Public for South Carolina Comm. exp. 10-20-79

Robert B. Bruce

State of South Carolina
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of May, A. D. 1974
Robert B. Bruce (Seal)
Notary Public for South Carolina Comm. exp. 10-20-79

Jack T. Chapman

Cancelled Documentary stamps attached: S. C. \$ _____ U. S. \$ _____
Recorded this _____ day of MAY 20 1974, at _____ M., No. 29389

0.283

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